



United States
Department of
Agriculture

Farmers
Home
Administration

Washington
D.C.
20250

FmHA AN No. 1004(1940)

April 5, 1984

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SUBJECT: Environmental Reference Documents

TO: All State Directors, State Environmental Coordinators,
District Directors and County Supervisors

The purpose of this AN is to inform you that field offices will shortly be receiving one set of the environmental documents listed in the attachment. The selected environmental references will assist FmHA to meet its environmental review and decisionmaking responsibilities under FmHA Instruction 1940-G, "Environmental Program."

The environmental reference material should be placed in a three-ring binder and organized with tabs (also to be sent to all field offices) under the general categories as shown on the attachment. This binder can then serve as a permanent reference source for future transmittals from the National or State Office.

The materials will be sent from the National Finance Office within the next 2 or 3 weeks.

for CHARLES W. SHUMAN
Administrator

Attachment

EXPIRATION DATE: April 30, 1985

FILING INSTRUCTIONS: Preceding
FmHA Instruction 1940-G



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

ENVIRONMENTAL
DOCUMENTS

TABS

GENERAL GUIDANCE (TAB)

- . USDA - National Environmental
Policy Act
Policies and Procedures
- . Council on Environmental Quality
Regulations for Implementing the Provisions of the National Environmental
Policy Act

FARMLAND PROTECTION (TAB)

- . Farmland Protection Policy Act

ENDANGERED SPECIES (TAB)

- . Endangered and Threatened Wildlife and Plants (50 CFR 17.11 and 17.12)

HISTORIC PRESERVATION (TAB)

- . National Historic Preservation Act of 1966
- . Archeological and Historic Preservation Act of 1974
- . Executive Order 11593
- . 36 CFR part 800, Protection of Historic and Cultural Properties

NOISE (TAB)

- . HUD Environmental Noise Criteria
- . Noise Assessment Guidelines

FLOODPLAINS/WETLANDS (TAB)

- . Water Resources Council
Floodplain Management Guidelines (Executive Orders 11998 and 11990)